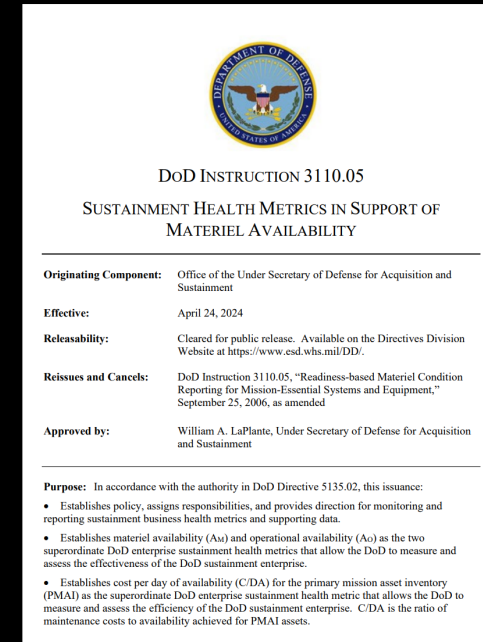




# Sustainment Health Metrics Discussion with HON Christopher J. Lowman Assistant Secretary of Defense (Sustainment)

DAU



## Key Resource Links

- **DoDI 3110.05:** <https://www.esd.whs.mil/Portals/54/Documents/DD/issuances/dodi/311005p.pdf?ver=aQlCti4qbT6bwoMCIAmjew%3d%3d>
- **DoDI 3110.05 Rapid Deployment Training:** <https://www.dau.edu/rapid-deployment-training> (select RLOG 004)